

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Tuesday, July 21, 2020

LOCATION OF MEETING

**Joint meeting Remote Electronic Access
Zoom**

**TOWN HALL, TOWN OF
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

JOINT WITH WHITMAN FINANCE COMMITTEE

(Title of board, committee, commission, etc.)

Date

July 16, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

I. Attend Town of Whitman Finance Committee Meeting 07/21/2020

- a. To discuss the Whitman-Hanson Regional School District FY2021 Assessment, Non-mandated Busing and warrant articles

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this meeting. This is a joint meeting with the Town of Whitman Finance Committee via Town of Whitman's Remote ZOOM meeting.

POSTED by WHRSD clerk 07-16-2020 @11:30 am for: WHRSD SC and Whitman Finance Joint MTG 07-21-2020